# **2025 Carver Lions and Brad Bramigk**

# **Scholarship Application**

**DEADLINE: Thursday, February 28, 2025, to the CRC no later than 3:00PM**

The Lions support a wide variety of local, national, and international causes, including educational excellence. We believe that well-educated citizens strengthen our communities and improve our nation. Our commitment to educational excellence is another way we live out our motto, “We Serve.”

Scholarships are to be used for post high school education in the 2025-2026 school year. Priority will be given to those who have not previously been awarded a Carver Lions Scholarship, but previous winners may be considered. Qualifying applicants will need to meet the requirements listed below. Applications should be emailed to Jimweygand@aol.com.

**\*\*To turn in this application: Print and submit BOTH your master application and additional material to the CRC on February 29. You must ALSO email a copy of both your master application and additional material to Jim Weygand at** [**jimweygand@aol.com**](mailto:jimweygand@aol.com) **with the subject line: “Last Name, First Name Carver Lions Application 2025”**

Criteria:

* Minimum GPA of 3.0
* Demonstrated commitment to service to others and leadership in the community, verified by essay and letters of recommendation.
* Two letters of recommendation required from non-family members. The emphasis of the letters should be on the applicant’s commitment to service and leadership in their community.
* Live within or attend the Eastern Carver County School District, or the child or grandchild of a Carver Lion.
* 250-500 word essay that should focus on the importance of service to others in the community, as well as highlight the applicant’s own commitment to service. Other information and essay content are the discretion of the applicant.
* Will be attending any post-secondary school as indicated in this application.

**Name:**

**Parent/Guardian Name(s):**

**Permanent Address**

**City: State: Zip:**

**E Mail Address (Where you are most likely to be reached):**

**Home Telephone:**

**Cell Phone:**

**Current School Attending:**

**City: Zip:**

**Plan to Attend (If Known):**

**\_\_\_\_ Trade/Technical College**

**\_\_\_\_ 2 Year College**

**\_\_\_\_ 4 Year College**

**\_\_\_\_ Other Describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School I Plan to Attend:**

**City:I Zip:**

**Planned Major or Course of Study:**

**The Following section may be included on separate sheets**

**(Attach separate sheets as needed)**

**1) Tell us about your community service/community volunteer work.**

**2) Describe school activities.**

**3) List your employment experience, including length of employment and description of job responsibilities.**

**4) List any personal accomplishments and leadership experiences that you feel have been a valuable experience.**

**5) Please attach a 250 to 500-word essay on the importance of Service to the Community.**